

RQ-2

July 9, 2015

SUSAN E. VERARDI, TREASURER
ILLINOIS BEEF ASSOCIATION POLITICAL
EDUCATION COMMITTEE
2060 W ILES AVE, SUITE B
SPRINGFIELD, IL 62704

Response Due Date 08/13/2015

IDENTIFICATION NUMBER: C00276618

REFERENCE: APRIL QUARTERLY REPORT (01/01/2015 - 03/31/2015)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. Failure to adequately respond by the response date noted above could result in an audit or enforcement action. Additional information is needed for the following 1 item(s):

- 1. The beginning cash balance of this report does not equal the ending balance of your Amended 2014 Year-End Report (10/1/14-12/31/14), received 4/29/15. Please correct this discrepancy and amend all subsequent report(s) that may be affected by the correction. (52 U.S.C. §30104(b) (formerly 2 U.S.C. § 434(b) (1)))
- For your information and consideration when preparing future filings, Schedule H4 of your report discloses activity which is paid for with 100% federal funds. For future filings, please be advised that any activity which is financed entirely by the federal account (including administrative expenses), should be reported on Schedule B supporting Line 21(b). (11 CFR §§104.10 and 104.17) For your next filing, please refer to the instructions for each line when determining the proper categorization(s).

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. Requests for extensions of time in which to respond will

ILLINOIS BEEF ASSOCIATION POLITICAL EDUCATION COMMITTEE

Page 2 of 2

not be considered.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1164.

Sincerely,

Nicole Miller

Sr. Campaign Finance & Reviewing Analyst

Reports Analysis Division

Nicole Miller

317